IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of :

JUNGE, Michael : Group Art Unit.: 1756

Serial No.: 10/677,323 : Examiner: WU, Shean Chiu

Filed: October 3, 2003 :

Title: ENERGY-SAVING LIQUID-CRYSTAL MIXTURES

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AMENDMENT AFTER ALLOWANCE

Mail Stop Issue Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SIR:

In response to the Notice of Allowance mailed on September 14, 2004, please amend the claims as follows and consider the remarks.

ok enter mm 2/2/05

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page of this paper.

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Name: Pamela D. Richardson

Signature: Pamela D. Richardson
Date: 11-19-2004

PAGE 1/16 * RCVD AT 11/19/2004 11:39:34 AM [Eastern Standard Time] * SVR:USPTO-EFXRF-1/0 * DNIS:8729306 * CSID:7032436410 * DURATION (mm-ss):02-56